

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS	1229 Oakhorne		
LOT NO.	13	BLOCK	
TRACT	29184		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1	
USE OF EXISTING BLDG.	Single Family		
OWNER	H. Shepherd TEL. NO. 325-3715		
ADDRESS	SAME		
CITY			
ARCHITECT OR ENGINEER	7 Milerz TEL. NO. 652-0143		
ADDRESS	1010 ROBERTSON		
CONTRACTOR	ROGAL TEL. NO. 299-2317		
ADDRESS	4722 W. SHAWSON LIC. NO. 261341		
CITY	U.C.L.A. LIC. CLASS C 33		
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS			
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	NEW <input checked="" type="checkbox"/>
135			
USE OF STRUCTURE	ADD <input type="checkbox"/>		
STD. Plan # 22481	ALTER <input type="checkbox"/>		
SIGNATURE OF APPLICANT	REPAIR <input type="checkbox"/>		
	DEMOL <input type="checkbox"/>		
VALUATION \$	3000.00		

P.C. FEE \$ 9.00 PMT. FEE \$ 15.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *[Signature]*  
ADDRESS \_\_\_\_\_

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	1229 <sup>W</sup> OAK HORNE DR.	
LOCALITY	HARBOR CITY	
NEAREST CROSS ST.	STONEBRYN	
DISTRICT NO.	GROUP	TYPE CONST.
12	Pool	
STATISTICAL CLASSIFICATION	PROCESSED BY	
CLASS NO. 31	DWELL. UNITS 2	SEWER MAP BK V PG 48
USE ZONE	MAP NO.	SPECIAL CONDITIONS
R1	4231	

BLDG. SETBACK FROM FRONT PROP. LINE OF OAK HORNE DR. (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
LOC. 60'			+ 20' = 20'

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =

CORNER CUTOFF YES ☐ NO ☒

SEE REVERSE SIDE FOR SPECIAL APPROVALS

CONSTRUCTION AND SPECIAL APPROVALS WITH EXPANSIVE SOIL

DETAILS OF PLANS

*[Signature]*

APPROVALS DATE INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS	1/10/70	Lewis
FRAME: FIRE STOPS, BRACING, BOLTS	1/14/70	Lewis
FURNACE: LOCATION, GAS VENT, DUCTS	1/14/70	Lewis
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	1/19/71	Lewis

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

☒ CK

M.O. CASH

PERMIT VALIDATION

☒ CR

M.O. CASH

Co 453370 NOV 17 3 A

9.00 \$

LACo 453470 NOV 17 1 A

15.00 \$

*[Signature]*

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASONRY) (WELDG.)		

# APPLICATION FOR ELECTRICAL PERMIT

NOV 20 1970

1

MAIL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

## FOR APPLICANT TO FILL IN

OUTLETS		NO.		EACH		FEE	
				\$	\$		
RECEPT.							
LIGHT	1	TOTAL	FIRST 20	3	20		60
SWITCH	2		OVER 20		.10		
LIGHTING		TOTAL	FIRST 20	1	20		20
FIXTURES	1		OVER 20		.10		
APPLIANCES							
RANGE		DRYER		WTR. HTR.			
STA. COOK		DISP.		F.A.U.			
SPACE HTR.		AIR COND.					
CLOTHES WASH.		DISHWASH.					
FAN		OTHER				1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO					
1 HP		0 - 1		1.00		1.00	
		1 - 10		3.00			
		10 - 50		5.00			
		50 - 100		10.00			
		100 - 500		15.00			
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT				3.00		
	ADDITIONAL CIRCUITS				1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP						2.00	
SERVICE OVER 600 VOLTS OR 200 AMP						5.00	
TEMP SERVICE, POLE, & APPURTENANCES						3.00	
TEMP LIGHT OR RECEPT. SYSTEM						3.00	
PERMIT FEE (SUB TOTAL)							
PLAN CHECK FEE (50% PERMIT FEE)							
PERMIT ISSUING FEE				2.00		2.00	
SUPPLEMENTARY PERMIT ISSUING FEE				1.00			
TOTAL FEE						3.80	

BUILDING ADDRESS	1224 Oakhorne Dr.		
LOCALITY	Harbor City		
NEAREST CROSS ST.			
OWNER	Shepard		
MAIL ADDRESS	1224 Oakhorne Dr.		
CITY	Harbor City	TEL. NO.	325-3915
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
PERMIT APPLICANT	Jim Kozik Electric		
ADDRESS	834 1st Avenue		
CITY	Houma	TEL. NO.	495-4389
LICENSE NO.	241374	CLASS	C-70

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	Pool		Rd	Hardy

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK	11/24/70	Linsion
ROUGH CONDUIT		
WIRING	11/24/70	Linsion
FIXTURES	11/19/71	Linsion
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	11/19/71	Linsion

JOSEPH C. ROOAN  
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

1 AC 471870 NOV 20 2 A 3.80

INSPECTOR COPY

Hardy

## 1

MAIL

[illegible]

PLAN CHECK APPLICANT	
NAME	
ADDRESS	
CITY	TEL. NO.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 2 OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

## PLAN CHECK VALIDATION

**JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.**  
**PERMIT VALIDATION** CK M.O. CASH

INSPECTOR COPY

LAC 517570 DEC 34 1 A 1050

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

Sparks

BUILDING ADDRESS	1224 OAKHORN-DR
LOCALITY	HARBOR CITY
NEAREST CROSS ST.	
OWNER	L. Shepherd
MAIL ADDRESS	SAME
CITY	TEL. NO. 325-3915
CONTRACTOR	FANS MILLER
ADDRESS	4722 W. SHAWSON
CITY	W. L. A. TEL. NO. 299-2317
STATE LICENSE NO.	364595 LIC CLASS C 14

DISTRICT NO. 12	GROUP F55L	ZONE R1	PROCESSED BY Larby
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	11/24/20	Luscar
ROUGH PLUMBING	11/24/20	Luscar
GAS PIPING	11/24/20	Luscar
GAS VENT	12/3/20	Luscar
HOT WATER HEATER		
PLUMBING FIXTURES	1/19/21	Luscar
GAS TEST	12/31/20	Luscar
UTILITY CO. NOTIFIED		
FINAL	1/19/21	Luscar

INSPECTION COPY

I AM THE LEGAL OWNER OF, AND INTEND TO HAVE DESCRIBED RESIDENTIAL PROPERTY.

**JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.**  
**PERMIT VALIDATION** CK M.O. CASH

LA 64 53270 NOV 17 5 A 650 R  
L Hardy